

**Attachment IV**

**Statement of Work Certification  
State Workforce Information Grant**

The State of \_\_\_\_\_ certifies that it will accomplish grant deliverables one through six specified in Attachment III of the Workforce Information Core Products and Services Grant Application Instructions for Program Year 2008.\* Per 29 CFR, Part 97.42(e)(1), file documentation of grant activities and accomplishments will be available for examination by ETA or other authorized Federal representatives.

\_\_\_\_\_  
Governor

\_\_\_\_\_  
Date

Or

\_\_\_\_\_  
SWA Administrator

\_\_\_\_\_  
Date

\_\_\_\_\_  
SWIB Chair

\_\_\_\_\_  
Date

\* If circumstances prevent accomplishment of a specific grant deliverable(s) during PY 2008, a deferral must be negotiated with the Regional Administrator, and the reasons for delay and a negotiated completion date noted as an addendum to this Statement of Work Certification.